

# POP NEWSLETTER HOWARD HIGH SCHOOL

ALL IN TOGETHER!

	Attitude	Respectful	Responsible	Respectful
	P	A	C	K
Dress Code	Wear clothing that shows respect for yourself	Wear clothing that shows that you are responsible for your actions	Wear clothing that demonstrates respect for yourself and others and our learning environment	Wear clothing that conveys the message that you are attending school for the purpose of learning
Classroom	Take pride in your work Model acceptable behavior Practice social distancing	Be prepared to work Be on time Follow directions	Be courteous Show kindness Speak appropriately	Participate Do your own work Ask questions
Arrival & Dismissal	Follow school-wide procedures	Complete your work Organize desk and orderly Stay in your designated area Check your temperature at entry	Respect others' personal space Follow instructions of all adults	Arrive on time
Hallways	Use encouraging words Use school appropriate language and positive language	Keep hallways clean Have a hall pass at all times	Respect the personal space of peers Follow directions Practice social distance	Walk slowly and quietly in your designated area
Restroom	Respect the privacy of others Use appropriate volume and positive language	Keep restrooms clean Report any inappropriate situations Always wash and use your hands	Respect others' personal space Keep your hands to yourself	Manage your time wisely to get to class on time
Cafeteria	Use encouraging words Use school appropriate language Use inside voice	Stay in designated area Keep your area clean and all food and drink inside the cafeteria Make healthy food	Respect the personal space of peers Follow directions of all adults Always wash and use your hands	Go directly to your seat after receiving your food Return to class promptly



LEADER OF THE PACK



HOWARD HIGH SCHOOL  
HUSKIES

Howard HS 87.5%

GRADUATION RATE 2023

UP 3 POINTS FROM 2022

2023 - 2024 SCHOOL YEAR  
WEEK OF APRIL 8, 2024

# OUR MISSION

The Bibb County School District maximizes student achievement and social-emotional well-being by building a sense of community in safe, equitable learning environments.

# OUR VISION

Students are empowered to learn, lead, innovate and serve as productive and caring citizens within their chosen paths of success.



# OUR GOALS

- Student Achievement
- Staff Effectiveness
- Stakeholder Engagement

# OUR GUIDING PRINCIPLES

- Personalized Learning
- Collaboration
- Engagement
- Safety
- Effective Leadership



## LEARNER OUTCOMES

Each student will graduate *empowered* to make a well-informed decision about their next step. They will learn about themselves as they *engage* in rigorous content and gain *exposure* through personalized learning *experiences*, thereby *enlightening* them to choose their most meaningful pathway.

MATCHED AND ENROLLED

MOTIVATED TO ENLIST

MOLDED FOR ENTREPRENEURSHIP

MEANINGFULLY EMPLOYED



## ADMINISTRATORS

- Mr. Michael A. Scott, Principal
- Mrs. Chiquita Dinkins, Assistant Principal
- Mr. John Hankinson, Assistant Principal
- Mr. Grant Bray, Dean of Students

*The school newsletter (POP), Promoting Our Pupils* is published weekly with information about Howard High School students/school achievement, upcoming events, scholarship, club meetings, updates from our school nurse, and more! Be sure to sign up using the QR code at the end of the newsletter. Have an amazing week Huskies!



AP HONOR SCHOOL



HOWARD



HIGH SCHOOL



### Howard High School

We Honor the PACK! SIGN UP FOR POP NEWSLETTER using email below:

Email: [tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net)

Website: <https://howardhs.bcsdk12.net/homepage>

Location: [6400 Forsyth Road, Macon, GA 31210, USA](https://www.google.com/maps/place/6400+Forsyth+Road,+Macon,+GA+31210)

Phone: [478-779-4850](tel:478-779-4850)

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## STUDENT/ATHLETE HANDBOOK 2023-2024

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VIEW THE 2023-2024 HANDBOOK AND DRESS CODE  
BY CLICKING BELOW

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### SCHOOL DRESS CODE

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CONGRATULATIONS!!

2024 TEACHER OF THE YEAR - MR. FRANKIE O'NEAL, SCIENCE  
TEACHER



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## LEADER OF THE PACK AWARD

The Leader of the Pack Award is presented to a Staff Member in recognition of his/her focused and intentional commitment to Students. The Award may be presented to teachers, paraprofessionals, office staff, custodians, and/or nutritionists nominated by students. A link will be shared with students weekly to recommend a staff member as The Leader of the Pack for the week.

Submissions from students will be accepted Mondays after the announcement through Thursday of each week until 4pm. Recipients will be announced and presented each Monday morning during announcements. Students please remember to nominate a staff member weekly!

**Congratulations to this Week's Leader of the Pack (Week of April 15, 2024)**  
**Ms. Karen Evans, Professional School Counselor for 9th Grade**

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## UPCOMING EVENTS


**NATIONAL ASSISTANT PRINCIPALS WEEK (APRIL 1-5)**  
**SCHOOL LIBRARIAN DAY (APRIL 4)**  
**SCHOOL LIBRARY WEEK (APRIL 7-13)**



## Spring Concert Series

**Choral Concert**  
**7pm Tuesday (April 16<sup>th</sup>)**

**Orchestra & Band Concert**  
**7pm Thursday (April 18<sup>th</sup>)**



**BECAUSE**  
**SCHOOL LIBRARIES**  
**EMPOWER STUDENTS**

**APRIL IS SCHOOL LIBRARY MONTH**  
[www.ala.org/aasl/slm](http://www.ala.org/aasl/slm)

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HAPPY BIRTHDAY to OUR APRIL HUSKIES ...  
WISHING YOU MANY MORE!

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**Yoga Teacher and  
SEL Facilitator**

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## WELLNESS OPPORTUNITY FROM CROSS COUNTRY

Teachers and staff now have another health opportunity. Cross Country conditioning will be going on April 8th through May 24th. Athletes will be running the Couch to 5k program, which is an interval program of running/jogging and walking. It is an extremely beginner friendly program. As is such, Mr. Yabrough would like to extend the invite for any interested staff member who may want to exercise and have company. Program begins after school April 8th and the program is offered every Monday, Wednesday and Friday! Contact Mr. Yabrough if you are interested!

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## NURSE'S CORNER

Each school year it is required for a parent/guardian to complete the Annual Data Update electronically through the Infinite Campus Parent Portal. This provides us with the most current and accurate contact & health information in case of an emergency for your child as well as permission to administer over-the-counter medications such as Tylenol or Motrin. We are unable to accept parental consent for medication administration over the phone or in writing - it MUST be updated electronically through the [Infinite Campus Parent Portal](#) which can be accessed at:

<https://campus.bibb.k12.ga.us/campus/portal/bibb.jsp>

- Instructions may be accessed at: [https://cdnsm5-ss19.sharpschool.com/UserFiles/Servers/Server\\_1736137/File/Departments/Research,%20Evaluation,%20Assessment%20and%20Accountability/Annual%20Update%20Instructions.pdf](https://cdnsm5-ss19.sharpschool.com/UserFiles/Servers/Server_1736137/File/Departments/Research,%20Evaluation,%20Assessment%20and%20Accountability/Annual%20Update%20Instructions.pdf)



# FREE TUTORING!

Sessions now available



# COURSE OFFERINGS

## Math

Algebra: Concepts & Connections  
Geometry: Concepts & Connections  
Advanced Algebra: Concepts & Connections  
Advanced Financial Algebra

## Science

Anatomy & Physiology  
Biology  
Chemistry  
Earth Systems  
Environmental Science  
Physical Science

## Language Arts

9th Literature & Composition  
10th Literature & Composition  
American Literature & Composition  
British Literature & Composition

## Social Studies

American Government  
Personal Finance & Economics  
U.S. History  
World Geography  
World History

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## Seven Best Test-Taking Tips for Success

You have gotten a good night's sleep, eaten a healthy breakfast, arrived early, and done your positive test-day ritual. You are ready to start the test!

Different types of tests require different test taking strategies. You may not want to approach a math test the same way you would an essay test, for example. And some computerized tests such as SATs require you to work through the test in a specific way.

However, there are some general test taking strategies that will improve your chances of getting the grade you want on most, if not all, tests.

### 1. Listen to the Instructions

Once the test is front of you, it's tempting to block everything out so you can get started right away.

Doing so, however, could cause you to miss out on critical information about the test itself. The teacher or proctor may offer details about the structure of the test, time limitations, grading techniques, or other items that could impact your approach. They may also point out steps that you are likely to miss or other tips to help improve your chances of success.

So be sure to pay close attention to their instructions before you get started.

### 2. Read the Entire Test

If possible, look over the entire test quickly before you get started. Doing so will help you understand the structure of the test and identify areas that may need more or less time.

Once you read over the test, you can plan out how you want to approach each section of the test to ensure that you can complete the entire test within the allotted time.

### 3. Do a “Brain Dump”

For certain types of tests, remembering facts, data, or formulas is key. For these tests, it can be helpful to take a few minutes to write down all the information you need on a scrap paper before you get started.

Putting that important information on paper can relieve stress and help you focus on the test questions without worrying about your ability to recall the facts. And now you have a kind of “cheat sheet” to refer to throughout the test!

### 4. Answer the Questions You Know First

When possible, do a first pass through the test to answer the “easy” questions or the ones you know right away. When you come to a question that you can’t answer (relatively) quickly, skip it on this first pass.

Don’t rush through this first pass, but do be mindful of time—you’ll want to leave yourself enough time to go back and answer the questions you skipped.

\*It’s important to remember that this technique is not possible on some tests. Standardized computer-based tests often do not allow you to skip questions and return to them later. On these types of tests, you will need to work through each problem in order instead of skipping around.

### 5. Answer the Questions You Skipped

Once you’ve done a first pass, you now have to go back and answer the questions you skipped. In the best case scenario, you might find some of these questions aren’t as challenging as you thought at first. Your mind is warmed up and you are fully engaged and focused at this point in the test. And answering the questions you know easily may have reminded you of the details you need for these questions.

Of course you may still struggle with some of the questions, and that’s okay. Hopefully doing a first pass somewhat quickly allows you to take your time with the more challenging questions.

### 6. Be Sure the Test is Complete

Once you think you’ve answered all the questions, double check to make sure you didn’t miss any. Check for additional questions on the back of the paper, for instance, or other places that you might have missed or not noticed during your initial read-through.

**A common question is whether you should skip questions that you can’t answer. It’s not possible to answer that question in a general sense: it depends on the specific test and the teacher’s rules. It may also depend on the value of each individual question, and whether your teacher gives partial credit.**

**But, if you’re not penalized for a wrong answer or you are penalized for leaving an answer blank, it is probably better to put something down than nothing.**

### 7. Check Your Work

Finally, if you have time left, go back through the test and check your answers.

Read over short answer and essay questions to check for typos, points you may have missed, or better ways to phrase your answers. If there were multiple components to the question, make sure you answered all of them. Double check your answers on math questions in case you made a small error that impacts the final answer. You don’t want to overthink answers, but a doublecheck can help you find—and correct—obvious mistakes.

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CONGRATULATIONS TO OUR CLASS OF 2024 GOLDEN EAGLE  
AWARD NOMINEES!



HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**INDUSTRIAL/VOCATION**  
**MITCHELL ZHANG**





HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**TECHNOLOGY**  
**JADEN NATHAN**





HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**CITIZENSHIP**  
**LILLIAN HARPER**





HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**WORLD LANGUAGES**  
**LONDON DIAZ**





HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**JOURNALISM**  
**RICHIE CHEN**







HOWARD HIGH SCHOOL  
CLASS OF 2024

**GOLDEN EAGLE AWARD NOMINEE**  
**SOCIAL STUDIES**  
**CARTER ATKINSON**



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Congratulations to our HHS ACCESS Juniors for completing their GAA Testing!

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**Emerging Rural Leaders II @ The University of Chicago**

Congratulations to Markayla and Elijah, they are going to Chicago!!

[Emerging Rural Leaders II](#) is a scholarship program at the University of Chicago for high-achieving 11th grade students who want an early taste of college life. Students will spend one week on campus with other students across the country engaged in interdisciplinary classes with leading faculty as they are exposed to the kinds of opportunities available at a major research university. They will explore campus life and the city of Chicago together. All expenses are paid, including airfare.

Rural and small-town schools represent the overwhelming majority of public school districts in the United States, and we find it imperative to ensure that these students' unique viewpoints and abilities are represented on college campuses, including ours. At UChicago, we are committed to offering all high school students the opportunity to experience a residential summer program,

regardless of their geography or ability to pay. We hope to have the chance to meet some of your incredible students this summer!

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## **JROTC PARTIPATE IN U.S. Naturalization Ceremony**

JROTC cadets participated in the U.S. Naturalization Ceremony on April 10 at the US District Court. Twenty-two people from 15 countries became US citizens.



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**JROTC Cadets visited Savannah State University on April 11, 2024**



## **Built4Bibb Robotics**

Built4Bibb Robotics is competing at the PCH District Championship that will be held this week at [Mercer University's](#) Hawkins Arena! This is a huge accomplishment for the team's second year competing. The team faced several challenges but overcame them, moving from a rank of 68 in the district up to a rank of 28!

In addition, Team Captain Henry Blankenship from Howard High advanced to the district level competition for the prestigious Dean's List Award.

There will be 50 teams at the event at Mercer this week. Of that number, 16 will advance to the World Championship event in Houston, Texas.



### Magnolia Soap Box Derby

Congratulations to the Cadets of @howard\_jrotc for taking 3rd today at the [Magnolia Soap Box Derby!](#)



## WINDOW MAGIC, LLC - FINALIST!

Congratulations to Georgia FLEX Competition Finalist and 2nd place winners - Mr. Canosa, Mr. Wakefield, and Mr. Adler - the student entrepreneurs/business owners of Window Magic!





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## MERCER UNIVERSITY'S NSBE VISITS HOWARD

Thanks to [Mercer University](#)'s NSBE (NATIONAL SOCIETY OF BLACK ENGINEERS) for taking time to share their experiences with our Huskies.



# GRIFFITH FOUNDATION



## POETRY SLAM



### SOCIAL JUSTICE

*We Will Be Silent No More*

POETRY

RHYTHM

PASSION

GRAND OPERA HOUSE

FRIDAY, APRIL 26, 2024

6:30 P.M.

WRITING

SPOKEN

WORD



## Monetary Prizes and Scholarship Information

School winners:

- The monetary prizes for the underclassmen competition are as follows:
  - 1st - \$100
  - 2nd - \$50
  - 3rd - \$25

District winners:

- Seniors competing at the District-Level competition will be competing for the following:
  - 1st - \$15,000
  - 2nd - \$10,000
  - 3rd - \$5,000

View the video link below for a sample of Poetry Slam.

Be sure to click on CC (closed caption) before playing.

<https://www.youtube.com/watch?v=X9xnvw91Ss4&t=4s>





# DINE TO DONATE

»» *Support* ««

**HOWARD HIGH SCHOOL  
SPECIAL EDU ACCESS PROGRAM**

**TUESDAY, APRIL 23**

**4PM-9PM**



# 10%

**DONATION NIGHT**

for **Howard High School Special Edu  
ACCESS Program.**

Present this flyer at the Macon location  
and Texas Roadhouse will donate **10%**  
of your total food purchases to **Howard  
High School Special Edu ACCESS  
Program!**

**478-477-3777**

**5080 RIVERSIDE DRIVE, SUITE 1500  
MACON, GA**



# DINE TO DONATE

»» *Support* ««

**HOWARD HIGH SCHOOL  
SPECIAL EDU ACCESS PROGRAM  
WEDNESDAY, APRIL 24  
4PM-9PM**



**10%  
DONATION NIGHT**

for **Howard High School Special Edu  
ACCESS Program.**

Present this flyer at the Macon location  
and Texas Roadhouse will donate **10%**  
of your total food purchases to **Howard  
High School Special Edu ACCESS  
Program!**

**478-477-3777  
5080 RIVERSIDE DRIVE, SUITE 1500  
MACON, GA**

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APPLY TO MERCER UNIVERSITY'S UPWARD BOUND PROGRAM



Phone  
478-301-2099



Office  
1501 Mercer University Drive,  
Macon, GA 31207



## Eligibility Requirements

Mercer University Upward Bound is looking for mature, academically motivated students who meet eligibility requirements for the program.

- Be in a high school in Baldwin, Bibb, or Washington County.
- Be a first-generation college student; or
- Meet income requirements; and
- Exhibit college potential, but who may need assistance with academic or career options beyond high school.



## APPLY TODAY



Bibb Students



Baldwin & Washington Students

## OUR SERVICES

01.

### Tutoring

You'll get an opportunity to receive help to improve your high school grades, academic performance, or SAT/ACT scores that may not be available in your high school.

02.

### Career Exploration

Discover your passions. Whether you're undecided about potential areas of study or you want to take a deeper dive in a subject area, Upward Bound can help you find what excites you.

03.

### Summer Program

You'll balance classes with extracurriculars, homework, and social activities, just as you will when you're in college.

04.

### Cultural Activities

You'll participate in creative and social activities in-state and out-of-state that stimulate your mind and are fun.

05.

### Campus Seminars

Connect with area high school students and college students from around the world during weekly on-campus seminars and enrichments.

Our Priority

*"Empowering Students to Excel"*

# Save the Date



**\$15**  
when you  
don't  
purchase a  
\$30 Discount  
card

**April 20th**  
**8 A.M-12 P.M**

**FREE**  
when you  
purchase a  
\$30 Discount  
card

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## Senior Scholars

CTAE will be hosting a Spring job fair specifically for graduating seniors on Wednesday, April 24, 2024. This event provides a fantastic opportunity to connect with potential employers, submit job applications, and have a clear career plan post-graduation. It's an excellent option for students who are considering entering the workforce directly after high school.

Some of the employers registered so far with more to join us are:

- GA Power
- California Cereal Products
- Atrium Health
- Sheridan Construction
- YKK AP
- Coca Cola
- All Care
- Bibb Sheriff's Office

Use this link to register below or the QR code.

<https://forms.office.com/r/6SRDYe7yaK>

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# 2024 Seniors Ready 2 Work Job Fair Questionnaire



MIDDLE GEORGIA  
STATE UNIVERSITY  
APRIL 28TH



# Join Us!

SERVICE. KINDNESS. COMMUNITY.  
[BESTBUDDIESFRIENDSHIPWALK.ORG/MIDDLEGEORGIA](http://BESTBUDDIESFRIENDSHIPWALK.ORG/MIDDLEGEORGIA)



## BEST BUDDIES® FRIENDSHIP WALK

MIDDLE GEORGIA STATE UNIVERSITY APRIL 28 2:00PM



# Join Us!

SERVICE. KINDNESS. COMMUNITY.  
[BESTBUDDIESFRIENDSHIPWALK.ORG/MIDDLEGEORGIA](http://BESTBUDDIESFRIENDSHIPWALK.ORG/MIDDLEGEORGIA)

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# Howard High School Juniors & Seniors 5K COLOR RUN



**MAY 1. 2024**

Location: HHS Football Practice Field  
Check your email for Updates/Information.

You must have paid your class dues to attend this event.

See Mrs. Curry in the Front Office to pay your dues. Deadline: **April 19th**  
For questions & concerns, email Mrs. Stubbs at [lavern.stubbs@bcsdk12.net](mailto:lavern.stubbs@bcsdk12.net)

*Hope you can join in on the fun!*



Atlantic Bay  
Maritime Group

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CONGRATULATIONS!

  
class of  
**2024**

*John H. Heard Elementary Magnet School  
would like to invite our graduating Seniors to  
a Walk-Through.*

*Friday, May 17th at 2:00 P.M.*

*We look forward to celebrating our former  
Heard Hawks!*

2

## GRADUATION DATES

**THURSDAY, MAY 23<sup>RD</sup>**

**ARRIVE AT 9AM**

### PRACTICE DATES @ 10:15AM

MARCH 13<sup>TH</sup> & 26<sup>TH</sup>

APRIL 10<sup>TH</sup> & 24<sup>TH</sup>

**APRIL 10TH SENIOR PARENT**

**NIGHT MEETING AT 5PM**

MAY 2<sup>ND</sup>

### • REHEARSAL DATES & LOCATION

- May 21<sup>ST</sup> at Arrival at 1:15pm
- Graduation speakers report at noon
  - Monument room





## Howard Cross Country Spirit Night

Do you like steak?

Do you like hanging out with your Husky Fam?

Do you like supporting your fellow athletes?

Come and enjoy good food and good times at Texas Roadhouse for Cross Country Spirit night! 10% of the food on your receipt will go towards Howard Cross Country program.

Where: 5080 Riverside Drive, Suite 1500, Macon, GA 31210

When: April 11<sup>th</sup> and May 2<sup>nd</sup> 4-9 pm (come anytime)

**Be sure to let your server know that you are here for Howard Cross Country!**



  
Howard High School Proudly  
Present  
Junior & Senior  
*Prom*  
**"ON THE RED CARPET"**

Featuring :  
*dj* AJ The DJ  
Entertainment

Saturday **April 27**  
At 6PM - 11 PM   
Senior Walk-Out starts at 6:30pm

EARLY BIRD TICKETS:  
\$70.00 PER PERSON  
\$95.00 FOR COUPLE

AFTER FEBRUARY 16TH  
\$90.00 PER PERSON  
\$115.00 PER COUPLE

Location:  
The Anderson Conference Center  
5171 Eisenhower Pkwy Ste D, Macon, GA 31206 

For more information :  
lavern.stubbs@bcsdk12.net 

*It's a night to celebrate and  
make unforgettable memories  
with friends.*

**PLEASE READ PROM GUIDELINES AND RULES**

### Prom General Information.pdf

[Download](#)

119.6 KB

### Howard High School Outside-Prom-Date-Application.pdf

[Download](#)

97.4 KB

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## CLUB INFORMATION

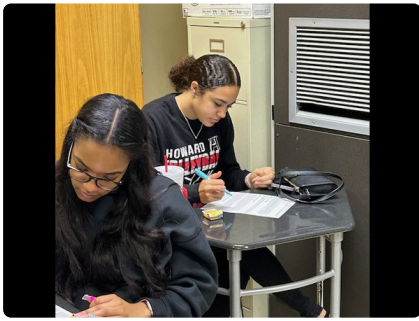
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## MEDIA CENTER and TECHNOLOGY CORNER

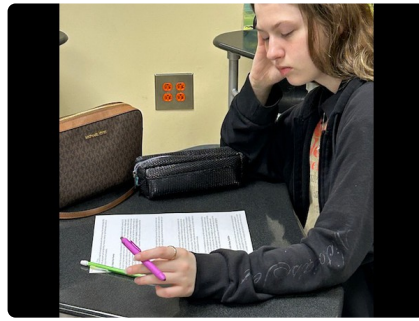
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# HUSKIES CELEBRATE SCHOOL LIBRARY WEEK!

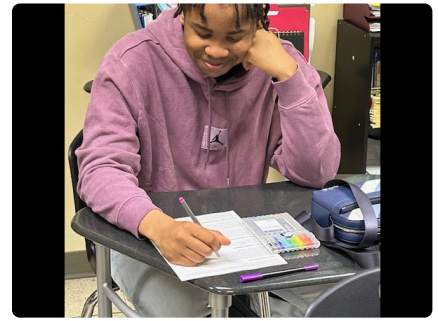
Mrs. Manard's class dropped everything and read an academic article while annotating. ♡



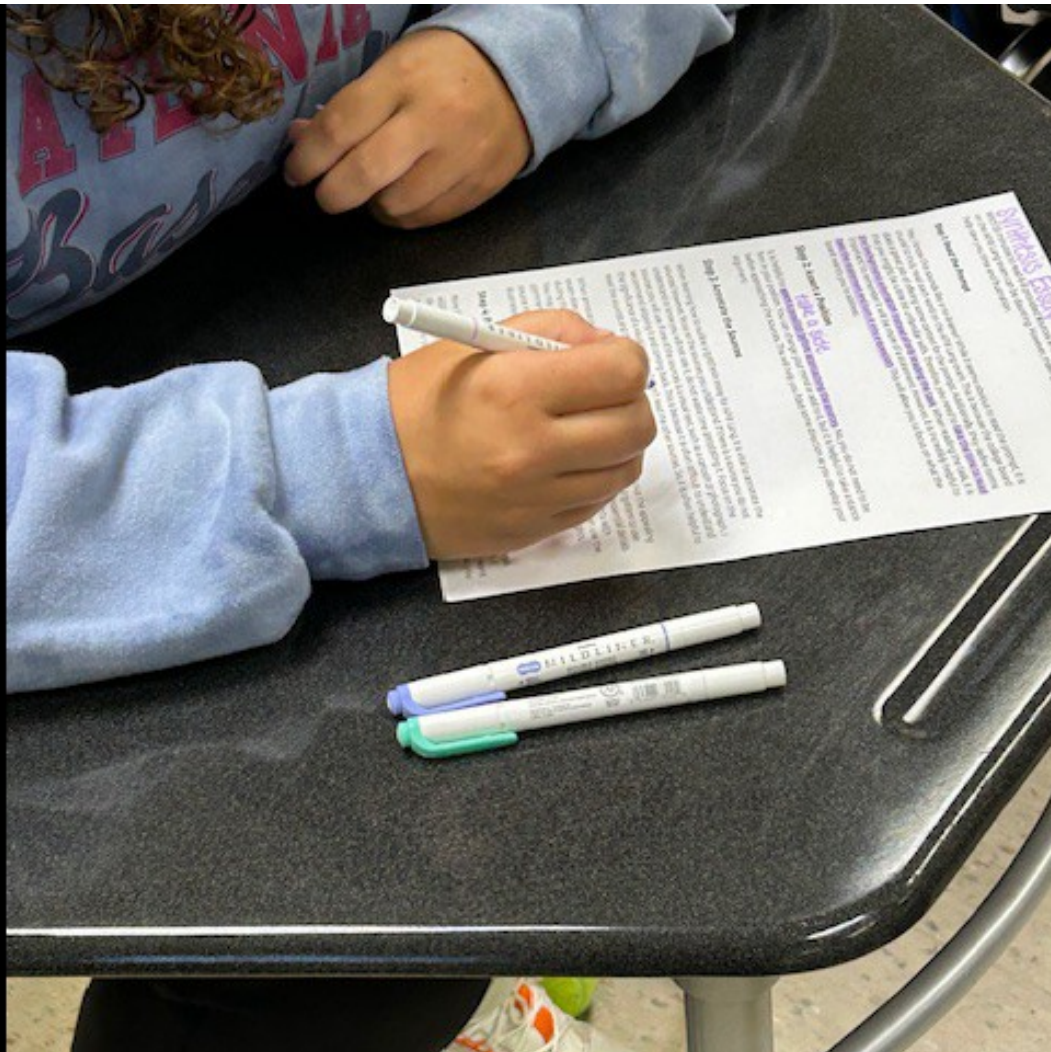
READING



AND



ANNOTATING!



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## MORE DROP EVERYTHING AND READ MOMENTS!

Mrs. Mercer's students listened to *If* read by Morgan Freeman first through fifth period! You can listen here! [https://youtu.be/gbq6k33qjaw?si=EXq2Cowe7\\_wYDfx](https://youtu.be/gbq6k33qjaw?si=EXq2Cowe7_wYDfx)  
AP Pre-CAL Juniors - 10 out of 19 students!

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Husky T. Brown read *Raven* by Edgar Allen Poe! You can listen to the poem by clicking on the link below:

<https://discoverpoetry.com/poems/edgar-allan-poe/the-raven/>

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Mrs. Peterson and Ms. Crawford class read *Roy's Best Toy*. There were 10 students. Monday April 8, 2024

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## Poem for Spring by Mr. T. Carmoney

### Spring Flowers

Let's not let the skies stay gray.  
It's still okay to pray for rain.  
When it comes, I'll watch it fall.  
The buried seeds will heed its call.

The sun will shine today.  
Our spirits will arise,  
like sunflowers in a field  
lifting praises to the sky.

March is gone with its ill winds.  
April came with a mournful squall.  
No one knows what May will bring.  
Will Spring flowers grow at all?

Hear our cries.  
Heal our world.  
Visit us.  
Save! I pray.  
Give us success.  
Let us sing  
the joyous songs  
of victory again...

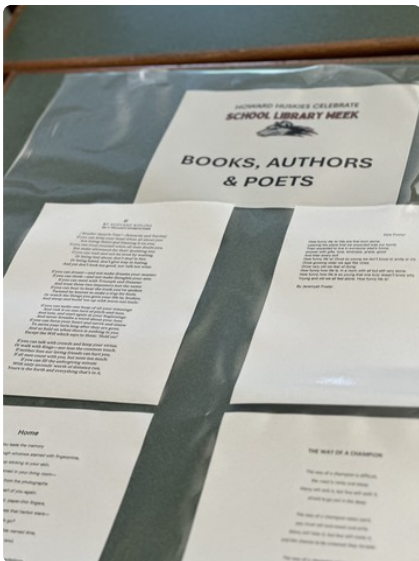
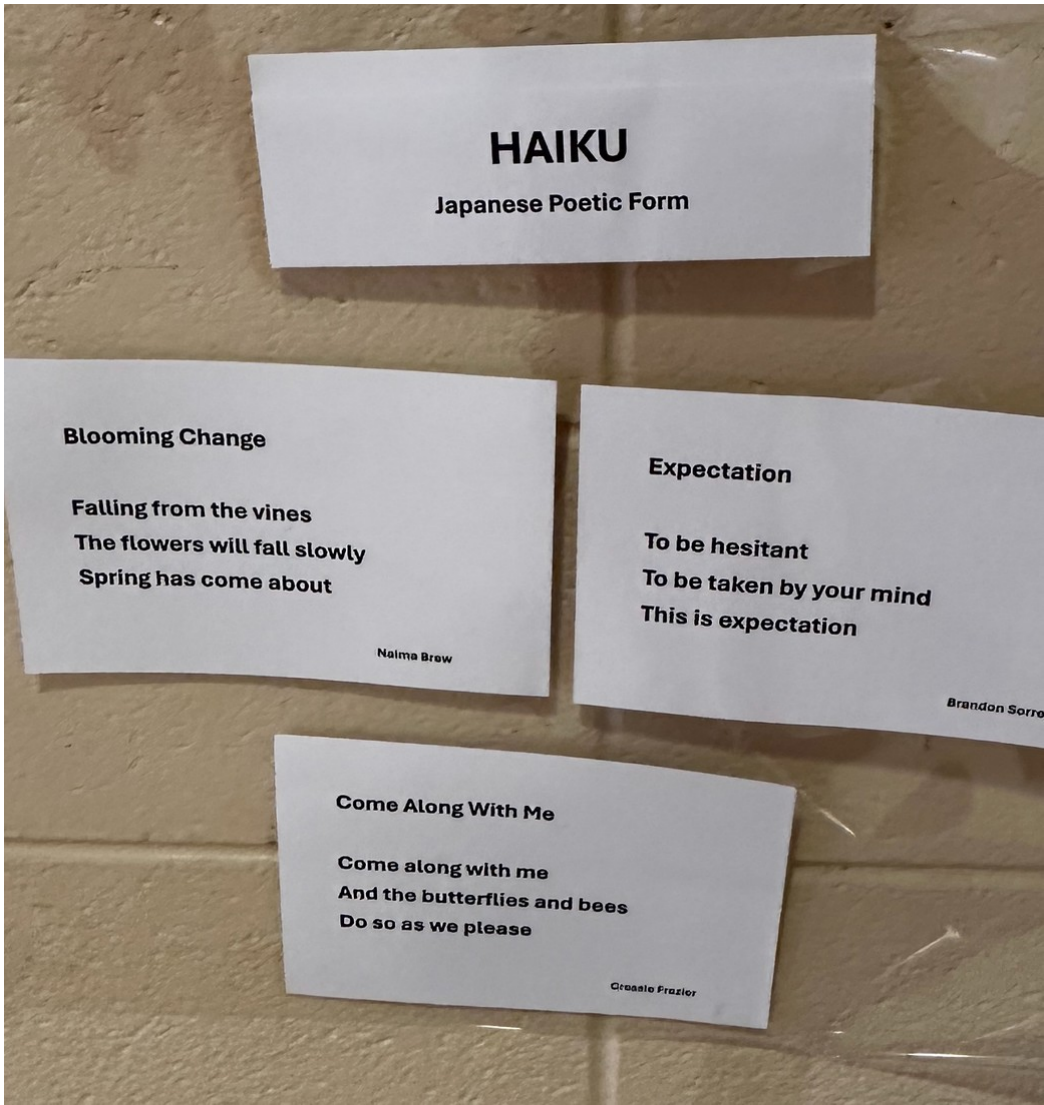
Won't You send us now,  
just a little cloud of hope?  
When will we again proclaim  
in this place the glory of Your name?

Horizon between earth and sky,  
hope looms just beyond the void.  
Behind the clouds, the storm will rise,  
and the drought will be destroyed...

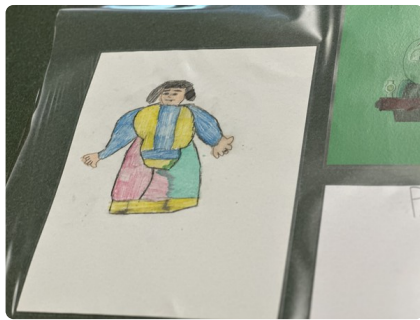
And we will see the rainbow rise  
beyond these teary skies...  
And we see the flowers grow.  
"Be still and know..."  
|

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HAIKUS BY MR. SWEAT'S ORCHESTRA STUDENTS



**BOOK CHARACTER**



**DRAWINGS BY**



**STUDENTS IN ACCESS**

PATRICK



HOWARD HUSKIES CELEBRATE  
SCHOOL LIBRARY WEEK



**BOOK CHARACTER  
DAY**

Rhys

Thomas The  
Train



PLEASE DRAW  
BY THE  
12:30. THANKS

Rhys

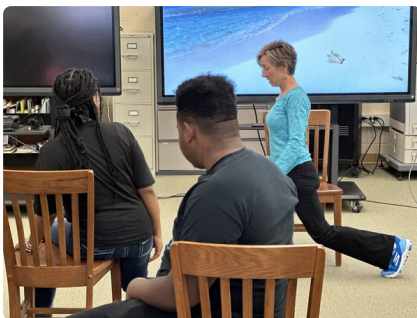
Thomas

mrs. Washington



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## SCHOOL LIBRARY WEEK WITH CHAIR YOGA BY MRS. FARRIBA - DURING LUNCH!



**FLEXIBILITY**



**STRESS REDUCTION**



**BETTER BALANCE**



# Review

## The 7 Habits of Highly Effective People



### THE 7 HABITS OF HIGHLY EFFECTIVE PEOPLE

#### HABIT 7: Sharpen the Saw

Find balance in life; avoid burnout. Strive for continuous improvement of your body, heart, mind, and soul.

#### HABIT 6: Synergize

Value people's differences, particularly their strengths. Combine your thinking with their thinking to create third alternatives.

#### HABIT 5: Seek First to Understand, then to be Understood

Diagnose a problem before prescribing a solution. Listen with your ears, eyes, and heart. Present your thoughts clearly.

#### HABIT 4: Think Win-Win

Have courage to stand up for your needs and wants. Be considerate of others' needs and wants. Seek mutual benefit.

#### HABIT 3: Put First Things First

Do your most important things first. Have discipline to stick to your goals. Say no to things that distract you from achieving your best.

#### HABIT 2: Begin with the End in Mind

Know what is most important to you. Think ahead. Set meaningful goals. Have a plan to accomplish them.

#### HABIT 1: Be Proactive

Accept responsibility for your actions. Be in charge of your moods and choices. Focus on things you can control.

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## MEDIA CENTER SERVICES

Library books may be checked out from the media center after reviewing the Media Center Orientation and Digital Citizenship PowerPoint.

Students may sit in the media center after arriving to school from 7:05 a.m. -7:25 a.m. The media center also welcomes students during each lunch period, no eating or drinking while in the media center. Please go to the cafeteria if you need to eat. Cell phones, ear buds, and personal devices are not allowed.

If you need assistance with media literacy, research, citing information, annotated bibliography, being safe online, and identifying the difference between real and fake news, stop by the media center for help!

Can't find the Book you're searching for in the media center, make suggestions by using the link below:

<https://forms.office.com/r/bKmsMCZQ9v>

Students may request print copies by emailing attachments that are school related to:

[tyveshe.johnson@bcsdk12.net](mailto:tyveshe.johnson@bcsdk12.net) and [stanley.tolliver@bcsdk12.net](mailto:stanley.tolliver@bcsdk12.net)

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## DIGITAL CITIZENSHIP



# Be SMART When Using the Internet

*Stay safe on the Internet by not sharing personal information or downloading files without permission.*

*Manage your digital footprint by not oversharing information, because once it is on the Internet you can't get it back.*

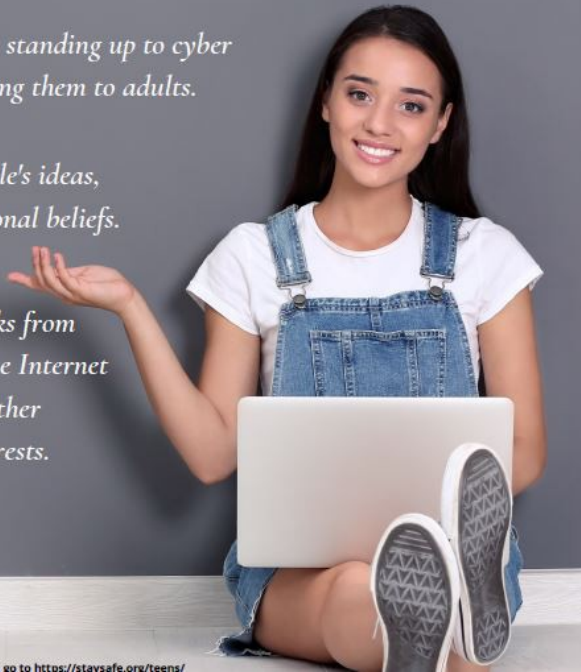
*Act responsibly by standing up to cyber bullies and reporting them to adults.*

*Respect other people's ideas, thoughts and personal beliefs.*

*Take regular breaks from technology and the Internet to spend time on other activities and interests.*



For more information on Internet safety, go to <https://stavsafte.org/teens/>



**A digital citizen is** a person who develops the skills and knowledge to effectively use the internet and other **digital** technology, especially in order to participate responsibly in social and civic activities.

**How can I create media balance in my life?**

<https://youtu.be/USIHqNfwK4>

**How can I keep my private information safe?**

<https://youtu.be/RQqX5b5HWmY>

**How can I build a digital footprint I'm proud of?**

<https://youtu.be/pM7IPgMulHk>

Teach students to conduct data mines (on themselves).

Students should do this every 3-6 months. While many will Google their names, we need to teach them to dig deeper. Here are some general guidelines to follow:

- Log out of internet browsers before searching (staying logged in can affect the results).
- Search (using quotation marks) full legal names, nicknames and usernames.
- Search Google Images with names/usernames.
- Use multiple browsers, such as Chrome, Bing, Yahoo, Safari and Firefox.
- Look beyond the first page of the results. Go at least five pages deep until the name/username no longer appears. Take note of what kind of results appear (presentations/social media/images/etc.).

**Stress the importance of digital maintenance.**

This is the spelling list or cursive practice of the digital world. It's not glamorous to teach but essential for students to know:

- Remind students to backup Drive files, important emails, smartphone photos/apps/etc. at least once a month.
- Reiterate the importance of logging out of accounts, not simply closing the browser window.

<https://www.iste.org/explore/digital-and-media-literacy/5-things-students-should-do-stay-safe-and-secure-online>

View this video!

<https://youtu.be/Z2Bpq7x9xK4>

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### **HOTSPOTS are no longer available, but you can sign up for ACP!**

Students who do not have access to the Internet at home should visit the link below for Affordable Connectivity Program (ACP), a Universal Service Administrative Company.

<https://www.fcc.gov/acp-consumer-outreach-toolkit>

To sign up, click here: <https://www.affordableconnectivity.gov/>

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### **LAPTOP INFORMATION AND CARE**

•Students are not allowed to use personal devices at school. All students must use a school issued device during the school to complete assignments. Visit the media center to check out a laptop if you do not have a school issued device.

**\*Remember to bring your charged laptop to school daily and keep up with your charger!**

\*Always keep your laptop closed when you need to walk with your laptop and it's not in the carrying case.

•Never carry your laptop while open or lift the laptop by the screen/monitor! Handling your laptop in this manner can damage your screen.

•Do not place paper/objects between your keyboard and monitor, it will crack your screen!

•Keep drinks and liquids away from your computer. A spill can damage the hard drive and the motherboard. These type of damages may cost the same price as a new laptop to replace, Please be careful!

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## ATHLETICS and CALENDARS





## TENNIS TEAM FINISHES 2ND IN THE REGION!

Congratulations to our Girls Tennis Team, who finished 2nd in the Region and will host Islands High School on Tuesday, April 16th, for the 1st Round of the State Playoffs! Congratulations Ladies!





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## The Annual GHSA Conference for Student Athletes

Two of our Student/Athletes participated in the annual GHSA Conference! They gained some great knowledge that will help our school and athletic program grow! We are continuing to build future leaders!



**FUTURE LEADERS**



**ATTEND**

**LEADERSHIP  
CONFERENCE**



HOWARD HUSKIES FOOTBALL



# STUDENT MANAGERS + FILMERS NEEDED

- OPPORTUNITY TO EARN INTERNSHIP CREDIT
- GREAT RESUME BUILDER
- TRAVEL WITH THE TEAM
- ON-FIELD ACCESS ON GAME DAYS
- RECEIVE TEAM-ISSUED GEAR

INTERESTED STUDENTS EMAIL

COACH PORTER: [JESSIE.PORTER@BCSDK12.NET](mailto:JESSIE.PORTER@BCSDK12.NET)

HOWARD

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CLASS OF 2024 INFORMATION



## CLASS OF 2024 PREPARING FOR GRADUATION CEREMONY

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### **CLASS OF 2024 GRADUATION FOR HOWARD HIGH SCHOOL**

**GRADUATION IS SCHEDULED FOR MAY 23, 2024**

**10:00 A.M.**

**MACON CENTREPLEX, MACON, GEORGIA**

### **GRADUATION REHEARSAL**

**MAY 21, 2024 @ 2PM at the Macon Centreplex, Macon, GA**

**STUDENTS SHOULD ARRIVE AT 1:15 PM, You must participate in rehearsal to sign for graduation tickets! Students will sign and receive tickets after rehearsal.**

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**CLASS OF 2024 WAFFLE HOUSE BRUNCH ON APRIL 30TH  
(SENIORS WHO PAID DUES ONLY)**

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PARENTS ARE INVITED TO HONORS DAY MAY 3, 2024

1:00 P.M. @ HOWARD HIGH SCHOOL AUDITORIUM

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### **2024-2025 FAFSA**

The moment we've been waiting for is here! Complete the The 2024-2025 [#FAFSA](#). Stay ahead of the game by utilizing our FAFSA Checklist to ensure you're fully prepared. Discover more information here:

<https://www.gafutures.org/federal-aid-scholarships/fafsa/>

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### **Class of 2024 - Submit your College Acceptances and Scholarship Awards**

Seniors make sure to submit college acceptances and awarded scholarships to Mrs. Mosley-Skelton. Use the link below to submit!

[rmd.me/0owjlagyRWE](https://rmd.me/0owjlagyRWE)

Image credit below:

[https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1\\_3d.jpg?x=1699815044](https://www.greetingcarduniverse.com/images/csphoto/1107/00/00/39/29/90/1542606-1_3d.jpg?x=1699815044)

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### **SENIORS ORDER YOUR CAPS AND GOWNS FROM JOSTENS**

Seniors,

Please ensure that you order your cap and gown from Jostens. Orders are NO longer accepted online! You must contact the company by phone.

Contact Information: Jostens (229) 435-1809

Hours: Tuesday-Friday 9:00-4:30

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**CLASS OF 2025 UPDATES**

# CLASS OF 2025

\$175

Howard High School  
*Activities*



*T-shirt*

Don't forget to pay your dues!

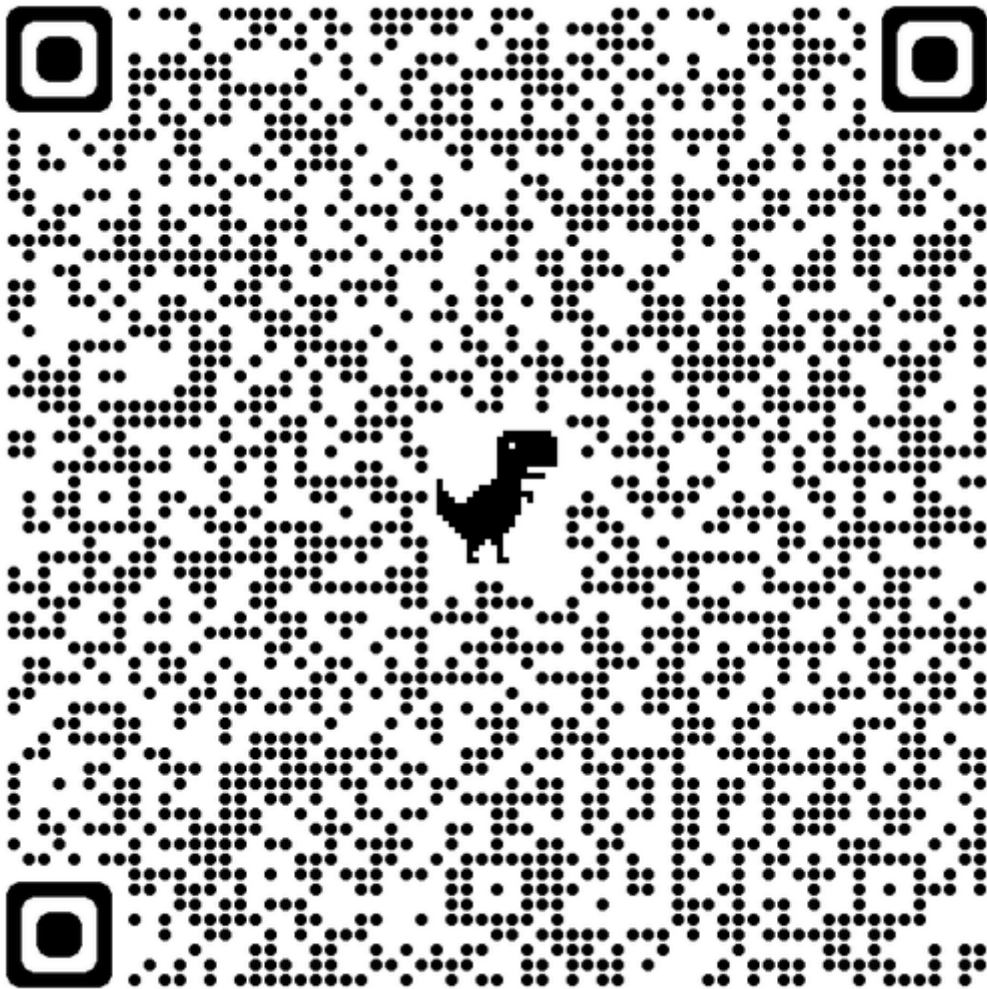
Pay Mrs. Curry  
in the Front  
Office

Junior Advisor

Mrs. Stubbs

# YEARBOOK

SIGN UP FOR THE POP NEWSLETTER



Howard POP

Howard is using Smore to create beautiful newsletters

